

## Message Text

UNCLASSIFIED

PAGE 01 CALGAR 00366 152042Z

ACTION COME-00

INFO OCT-01 EUR-12 ISO-00 EB-08 /021 W

-----083736 170216Z /66

R 152000Z JUN 78

FM AMCONSUL CALGARY

TO SECSTATE WASHDC 2472

UNCLAS CALGARY 0366

E.M. 11652: NA

TAGS: BEXP, BTRA, CA

SUBJ: FOREIGN BUYER PROGRAM (FBP): SHOW PROMOTION

REF: STATE 048966, STATE 147812, STATE 108735

1. POST REQUESTS FORMAL INVITATIONS TO THE NATIONAL WATER SUPPLY IMPROVEMENT ASSOCIATION CONFERENCE BE SENT TO THE FOLLOWING AS PROVIDED FOR IN PARA 3C OF STATE 108735:

(A) MR. R. BRIGGS, DIRECTOR, POLLUTION CONTROL DIVISION,  
GOVERNMENT OF ALBERTA, MILNER BUILDING, 10040 - 104  
STREET, EDMONTON, ALBERTA, CANADA T5J 0Z6.

(B) MR. G. C. JOHNSTON, MANAGER, WATER DIVISION, CITY OF  
CALGARY, 615 MACLEOD TRAIL S.E., CALGARY, ALBERTA,  
CANADA T2G 4T8.

(C) MR. G. HODGE, CITY ENGINEER, ENGINEERING DEPARTMENT,  
CITY OF EDMONTON, 980 - 102 A AVENUE, EDMONTON,  
ALBERTA, CANADA T5J 3A3.

2. FOR PROMOTION OF FBP SUPPORTED SHOWS, POST WOULD APPRECIATE PROMOTION BROCHURES (PB) AND PRESS RELEASES (PR) AS INDICATED BELOW:

1978 SHOWS:

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OCT. 15-19: INSTRUMENTATION/AUTOMATION CONFERENCE AND  
EXHIBITION: PB -30, PR -10.

OCT. 30-NOV. 3: NATIONAL PACKAGING WEEK EXPO: PB -10,  
PR -5.

1979 SHOWS:

JAN. 6-10: INTERNATIONAL WESTERN APPAREL AND EQUIPMENT:

PB - 35, PR - 10.

JUNE 18-22: NATIONAL PLASTICS EXPO: PB -25, PR - 5.

NOV. 3-6: AMERICAN MEAT INSTITUTE CONVENTION: PB - 20,N

PR - 10.

RATTRAY

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 jun 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978CALGAR00366  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780253-0198  
**Format:** TEL  
**From:** CALGARY  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780657/aaaabwzt.tel  
**Line Count:** 72  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 89a16088-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 STATE 48966, 78 STATE 147812, 78 STATE 108735  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2343454  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOREIGN BUYER PROGRAM (FBP): SHOW PROMOTION  
**TAGS:** BEXP, BTRA, CA  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/89a16088-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014